

BAPTISED AND SENT IN LENT

Third Sunday of Lent

Theme: Who Belongs?

Opening Prayer

Loving God,
You call us to renew our baptism
during this season of Lent as we
journey to Easter.

Help us to respond more fully to
Your call and send us out to
proclaim the Gospel by our lives.
Through Christ Our Lord.

Amen.



Gospel Link

This week's Gospel comes
from John 4:5-42.

Jesus meets the Samaritan
woman at the well and
offers her living water.



SCAN ME



Baptised and Sent Quote

*"Belonging brings caring, mercy,
compassion and love. It is at the
heart of who we are."*

Paragraph 11



PROCESS

Opening Prayer

- Say the opening prayer together.

Read

- Read the Gospel passage aloud followed by the two quotes from Baptised and Sent.

Reflect

- Pause for silent reflection.
- Share what stays with you from these readings.
- Listen to each other to understand.
- In what way/s is your parish welcoming and inclusive?

Respond in Action

- What concrete action or steps can I/we take to help more people feel that they belong?

Concluding Prayer

Gracious God,

We thank you for journeying with us and for all that has been shared.

Help us to remember that we are all Baptised and Sent and give us the courage and energy to make a difference in our world.

Through Christ our Lord.

Amen.

Excerpt from the Gospel

“Jesus came to the Samaritan town called Sychar... When a Samaritan woman came to draw water, Jesus said to her, ‘Give me a drink.’ ... Jesus replied: ‘If you only knew what God is offering and who it is that is saying to you: Give me a drink, you would have been the one to ask, and he would have given you living water.’”

The Gospel of the Lord.

Praise to you Lord Jesus Christ.

To access the full text of this week's Gospel scan the QR code on the front of this prayer resource

Excerpt from Baptised and Sent

“Belonging and inclusion appeared in nearly every conversation.

The Church is perceived as struggling to welcome those on the margins, especially young people, migrants, LGBTQ+ persons, non-traditional families, those who have experienced relationship breakdown, those in second unions, those who feel judged or hurt, and those estranged from faith communities.

There is a deep desire for a listening Church that makes space for the wounded, those who are doubting, and those who feel on the margins”

Paragraph 11